

No. 1309

By Post ()

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SHIVAJI UNIVERSITY, KOLHAPUR

Date 22.3.20

Received from Prof./Dr. V. B. Kulkarni.

(Chairman of the Board of Paper-setters and Examiners) sealed envelopes containing the MSS as under which are submitted in 03 sets

I) Envelopes of Press 03

II) Envelopes of Synoptic answer copy 03

Total 06

of the following question papers & synoptic answer in the subject of M.A. Hindi:

- Sem-II
- ③ 93569 (Sem-2) at the _____
- II) _____ at the _____
- III) _____ at the _____
- IV) _____ at the _____
- V) _____ at the _____
- VI) _____ at the _____

Examination October/November/April/May, 2020, alongwith following documents.

1. Division of work of paper-setting.
2. Division of work of assessment. (For M. Phil & M. D. M. S. P. G. Dip.)
3. Certificate to be signed by the Chairman/Moderator of the Board of Paper-setters.
4. Certificate to be signed by Paper-setters in the subject jointly.
5. Scheme of Marking _____ sealed cover/s.
6. Synoptic Answer of the question-paper _____ sealed cover/s.
7. Sketch/es alongwith the question-paper/s _____ sealed cover/s.
8. Sealed Cover/s containing Stencils _____ cover/s.
9. Special instruction, if any.
10. _____

Shel
22.3.20
For DIRECTOR,

Board of Examination and Evaluation,
Shivaji University, Kolhapur.

No. **1310**

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SHIVAJI UNIVERSITY, KOLHAPURDate 22.3.24 20Received from Prof./Dr. V. B. Kulkarni(Chairman of the Board of Paper-setters and Examiners) sealed envelopes containing the MSS as under which are submitted in 02 setsI) Envelopes of Press 02II) Envelopes of Synoptic answer copy 02Total 04of the following question papers & synoptic answer in the subject of M. A. Hindi

- (2) I) 92631 (88m-1) at the 88m-I
- II) _____ at the _____
- III) _____ at the _____
- IV) _____ at the _____
- V) _____ at the _____
- VI) _____ at the _____

Examination October/November/April/May, 2024, alongwith following documents.

1. Division of work of paper-setting.
2. Division of work of assessment. (For M. Phil & M. D. M. S. P. G. Dip.)
3. Certificate to be signed by the Chairman/Moderator of the Board of Paper-setters.
4. Certificate to be signed by Paper-setters in the subject jointly.
5. Scheme of Marking _____ sealed cover/s.
6. Synoptic Answer of the question-paper _____ sealed cover/s.
7. Sketch/es alongwith the question-paper/s _____ sealed cover/s.
8. Sealed Cover/s containing Stencils _____ cover/s.
9. Special instruction, if any.
10. _____

For DIRECTOR,

Board of Examination and Evaluation,
Shivaji University, Kolhapur.