

No. 1016

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SHIVAJI UNIVERSITY, KOLHAPUR

Date 26/2/20

Received from Prof./Dr. Kolhe H. V
 (Chairman of the Board of Paper-setters and Examiners) sealed envelopes containing the MSS as under which
 are submitted in 03 sets


I) Envelopes of Press 03II) Envelopes of Synoptic answer copy 03Total 06of the following question papers & synoptic answer in the subject of BA-II Sem I

- I) 75553 at the 30/11/20
 II) _____ at the _____
 III) _____ at the _____
 IV) _____ at the _____
 V) _____ at the _____
 VI) _____ at the _____

Examination October/November/April/May, 2024, alongwith following documents.

1. Division of work of paper-setting.
2. Division of work of assessment. (For M. Phil & M. D. M. S. P. G. Dip.)
3. Certificate to be signed by the Chairman/Moderator of the Board of Paper-setters.
4. Certificate to be signed by Paper-setters in the subject jointly.
5. Scheme of Marking _____ sealed cover/s.
6. Synoptic Answer of the question-paper _____ sealed cover/s.
7. Sketch/es alongwith the question-paper/s _____ sealed cover/s.
8. Sealed Cover/s containing Stencils _____ cover/s.
9. Special instruction, if any.
10. _____

Red


 For DIRECTOR,
 Board of Examination and Evaluation,
 Shivaji University, Kolhapur.