

# शिवाजी विद्यापीठ, कोल्हापूर

NAAC "A++" Grade with CGPA 3.52

## CONFIDENTIAL

Ref No. SUK/APPT/10745

Order No. MAR2024 EXAM/6248

Date 26-March-2024

To

SUPANEKAR SANJAY RAGHUNATII Dr/Prof/Mr/Mrs

7083881971 Mobile No

Teacher Name sup\_sanjay@yahoo.com Email B.Sc. CBCS (NEP 2020) Course Name Semester 1

Course Part 88183 P1 Descriptive Subject Code Statstics Paper I & II Subject Name

Common Sub. Code 88183

#### Dear Sir/Madam

I am directed to appoint you as Paper Setter/Subject Expert for the above mentioned subject(s) for the theory Examination MAR-APR-2024 SUMMER EXAMINATION. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B.: Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => https://sukapps.unishivaji.ac.in/srpd\_api/order-acceptance.aspx to report your acceptance Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016. Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: Date Of Meeting/Last Date of Set Submission:

In Person- Annex. Bld. Shivaji University Kolhapur

30.03.2024

Mr. Nivas S. Mane Dy. Registrar (Appointment) Shivaji University, Kolhapur

CC Principal/Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

| Expert Name            | Contact no | Email              | Role     |    |
|------------------------|------------|--------------------|----------|----|
| SHINDE LATIKA UTTAMRAO | 9730924697 | shindelu@gmail.com | Chairman | J. |

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



## शिवाजी विद्यापीठ, कोल्हापूर SHIVAII UNIVERSITY.

NAAC "A++" Grade with CGPA 3.52

## CONFIDENTIAL

Ref No. SUK/APPT/10747

Order No. MAR2024 EXAM/6250

7083881971

Date: 26-March-2024

Mobile No

Dr/Prof/Mr/Mrs

SUPANEKAR SANJAY RAGHUNATH

Email

sup\_sanjay@yahoo.com

Course Name

Teacher Name

**B.Sc. CBCS (NEP 2020)** 

Course Part

Semester 2

Subject Code

90228 P3 Descriptive

Subject Name

Statstics Paper III & IV

Common Sub. Code 90228

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3) Mode of paper setting & Venue of Meeting: Date Of Meeting/Last Date of Set Submission: In Person- Annex. Bld. Shivaji University Kolhapur 30.03.2024

> Mr. Nivas S. Mane Dy. Registrar (Appointment) Shivaji University, Kolhapur

CC. Principal/Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

| Expert Name         | Contact no | Email                    | Role     |
|---------------------|------------|--------------------------|----------|
| SHINDE RAMESH DILIP | 9096749973 | rameshshinde21@gmail.com | Chairman |

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)